



MPLS
March 7, 2023

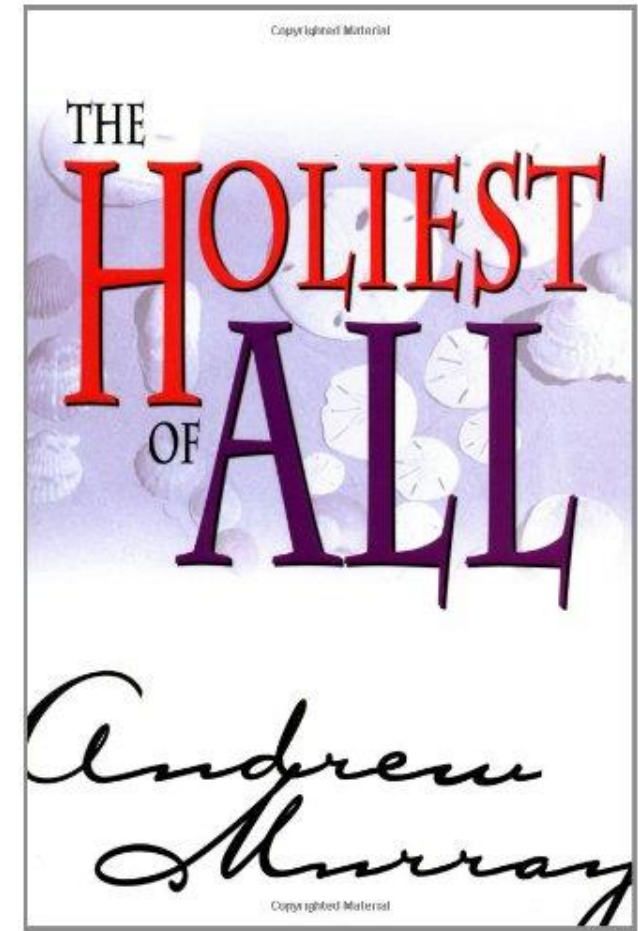
- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points**
- Session Schedule: Next Session Date 3/21/23**
- HOA Seminar Chap 12. Chap 1 Into Chap 2.8-9**

The Holiest of All

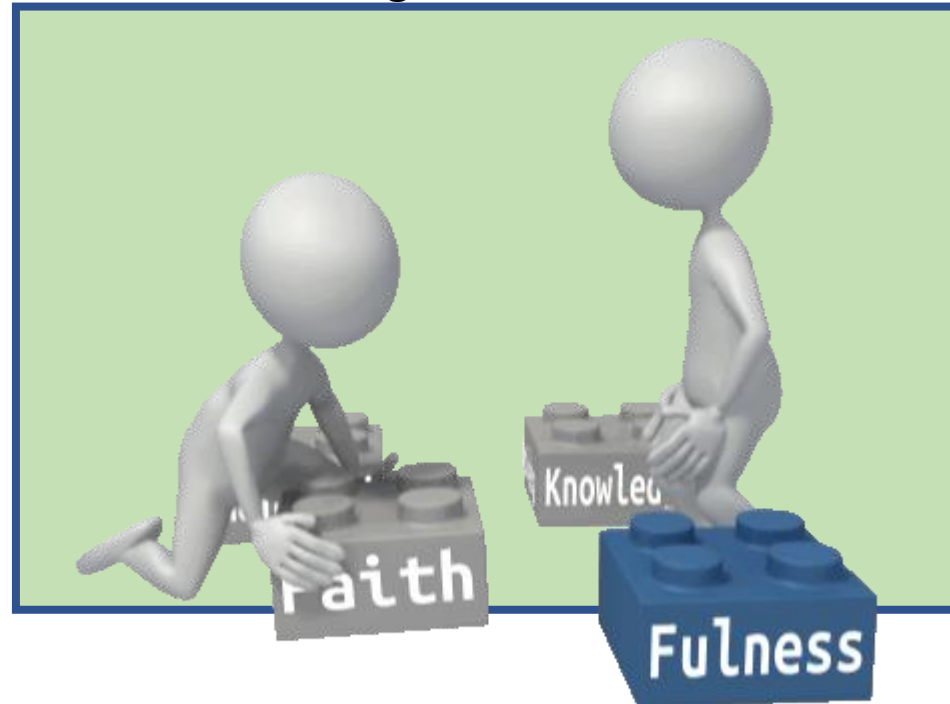
Seminar Study: Hebrews

Andrew
Murray

HOA Chapter by Chapter



Thoughts of NOTE



Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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OUTSIDE THE CAMP

Heb 13:13 Therefore let us go forth to him outside the camp and bear the abuse he endured.

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Publishing the Indwelling Life of Christ in and through the believing Child of God

Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life.

The LIFE of God sharpens its own expression

Eze 36:23 And I will sanctify my great name... and the heathen shall know that I am the LORD, saith the LORD GOD, when I shall be sanctified in you before their eyes.

Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees; 13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

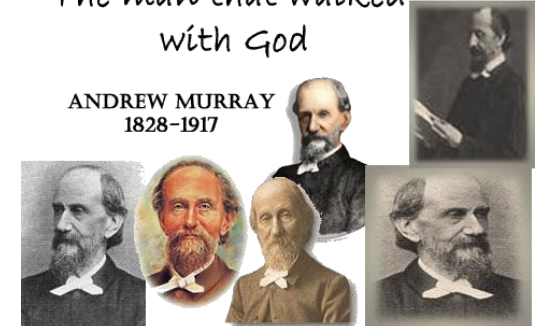
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The man that walked with God

ANDREW MURRAY
1828-1917





Dailey &
By The

Bluegrass
Gospel: Dailey
& Vincent "By
the Mark"



Be Exalted O
GOD

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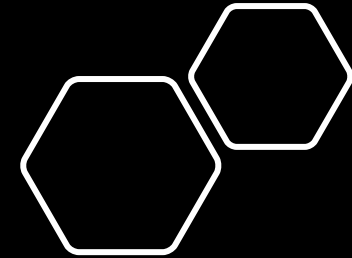
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1:13 In many and various ways God speaks of old to our fathers by the prophets. 2 But in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom we created the world. 3 He reflected the glory and the exact image of his being, and he became the very stamp of divine power, who maintains the universe by his word, and purifies himself by offering purification for sins. 4 He sat down at the right hand of the Majesty on high. 4 Having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O Lord, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thou, Lord, didst tread the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but those that remain yet will all grow old like a garment. 12 Like a mantle thou wilt roll them up, they will be changed, but thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

2:1 Therefore we must pay the closer attention to what we have heard, lest we drift away from it. 2 For if the message declared by angels was valid and was obeyed with reverence and obedience, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 It has been testified somewhere, "What is man that thou art mindful of him, the son of man, that thou carest for him?" 7 That didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 putting everything in subjection under his feet. 9 Now in putting everything in subjection to him, he left nothing outside his control. And it is now, do not say everything in subjection to him. 9 But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering. 11 For he who sanctifies and brings to glory, himself saves all those whom he sanctifies in order that he may present to himself a glorious church, 12 saying, "I will proclaim thy name to my brethren, in the midst of the congregation I will praise thee." 13 And again, "I will put my trust in him." And again, "I fear him," and the children God has given him."

14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who holds the power of death, that is, the devil. 15 And deliver all those who through fear of death were subject to lifelong bondage. 16 For surely it is not with angels that he is concerned but with the descendants of Abraham. 17 Therefore he had to be made like his brethren in every respect, so that he might become a merciful and faithful high priest in the service of God, to make expiation for the sins of the people. 18 Because he himself has suffered and been tempted, he is able to help those who are tempted.

2:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession. 2 He was faithful to him who appointed him, just as Moses also was faithful to God's law. 3 Yet Jesus has been counted worthy

of much more glory than Moses as the builder of a house has more honor than the house. 4 (For every house is built by some one, but the builder of all things is God.) 5 Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, 6 but Christ was faithful over God's house as a son. And we see his house if we hold fast our confidence and pride in our hope.

7 Therefore, as the Holy Spirit says, "Today, when you hear his voice, do not harden your hearts as in the rebellion, on the day of testing in the wilderness, 8 when your fathers put me to the test and saw my works for forty years. 10 Therefore I was provoked with that generation, and said, 'They always go astray in their hearts; they have not known my voice.' 12 All I swore in my wrath, 'They shall never enter my rest.'" 13 Take care, brethren, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. 13 But each one who has obeyed my voice, as long as it is called 'today,' that none of you may be hardened by the deceitfulness of sin. 14 For we share in Christ, if only we hold our first confidence firm to the end. 15 While it is said, "Today, when you hear his voice, do not harden your hearts as in the rebellion," 16 who were they that heard as yet were rebellious? Was it not all those who heard the voice of Moses, the mediator of the old covenant? 17 And with whom was provoked his wrath? Was it not with those who sinned, whose bodies fell in the wilderness? 18 And to whom did he swear that they should never enter his rest, but to those who were disobedient? 19 So we see that they were unable to enter because of unbelief.

2:1 Therefore, while the promise of entering his rest remains, let us fear lest any of you be judged to have failed to reach it. 2 For good news came to us just as to them, but the message which they heard did not benefit them, because it did not meet with faith in the heart. 3 For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall never enter my rest,'" although his works were finished from the foundation of the world. 4 For he has been somewhere speaking of the seventh day in this way, "And God rested on the seventh day from all his works." 5 And again in this place he said, "They shall never enter my rest." 6 Since therefore it remains for us to enter it, and those who formerly received the good news failed to enter because of disobedience, 7 again he sets a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, when you hear his voice, do not harden your hearts." 8 For if Joshua had given them rest, God would not speak later of another day. 9 So then, there remains an Sabbath rest for the people of God. 10 For whoever enters God's rest also ceases from his labors as God did from his.

11 Let us therefore strive to enter that rest, that no one fall by the same sort of disobedience. 12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. 13 And he is able to judge the heart's motives, but all are open to his eyes, and he will give to each one of us according to what we have done. 14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, so that we may receive mercy and find grace to help in time of need.

5:1 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sin. 2 He has duty to offer gifts for the ignorant and wayward, since he himself is beset with weakness. 3 Because of this he is bound to offer sacrifice for his own sins as well as for those of the people. 4 And one does not take the honor upon himself, but he is called by God, just as Aaron was.

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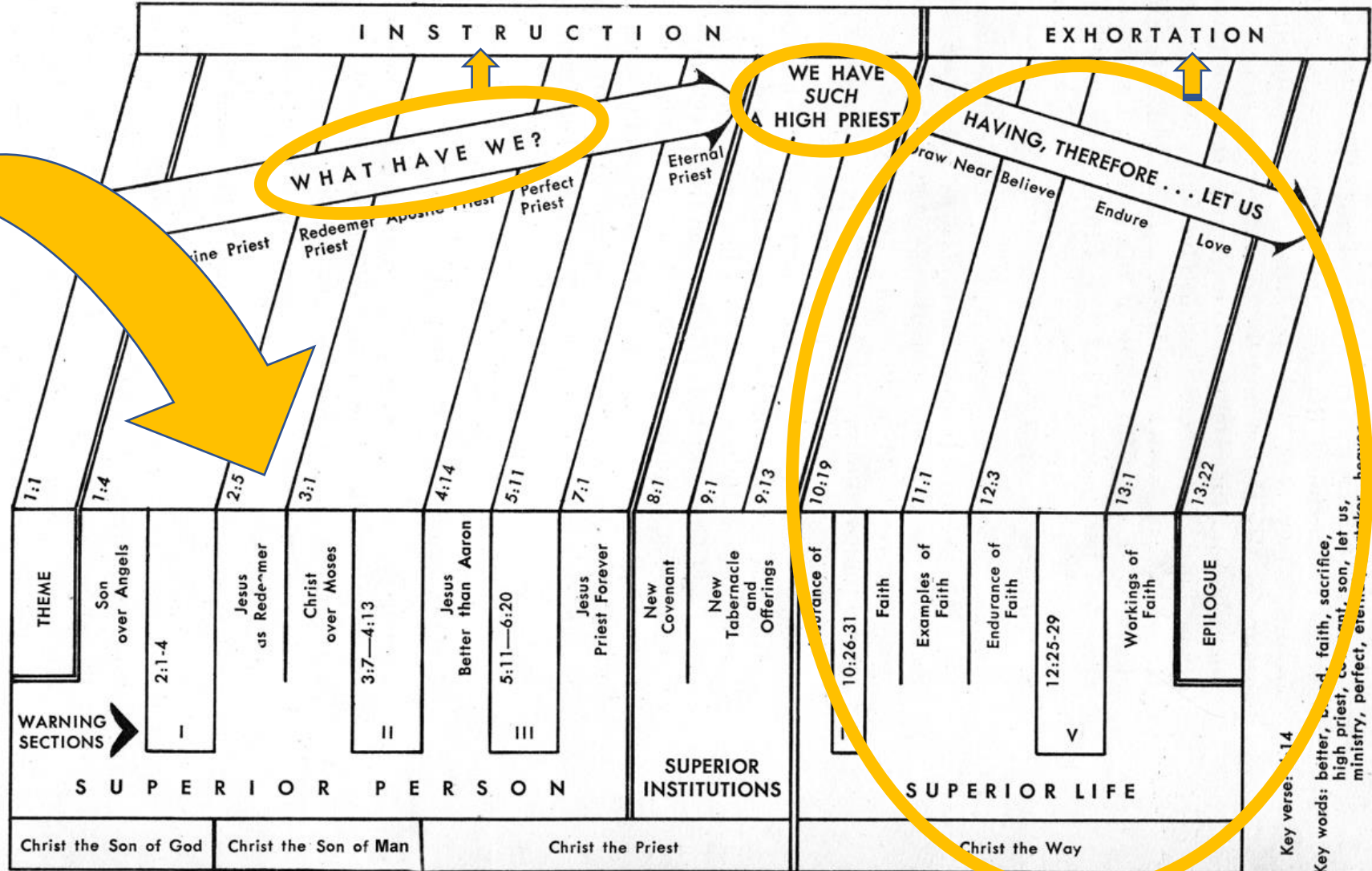
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Hebrews Chart A PDF

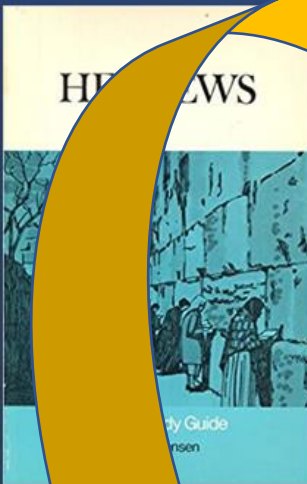
HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews
A Self-Study Guide
by Irving L. Jensen



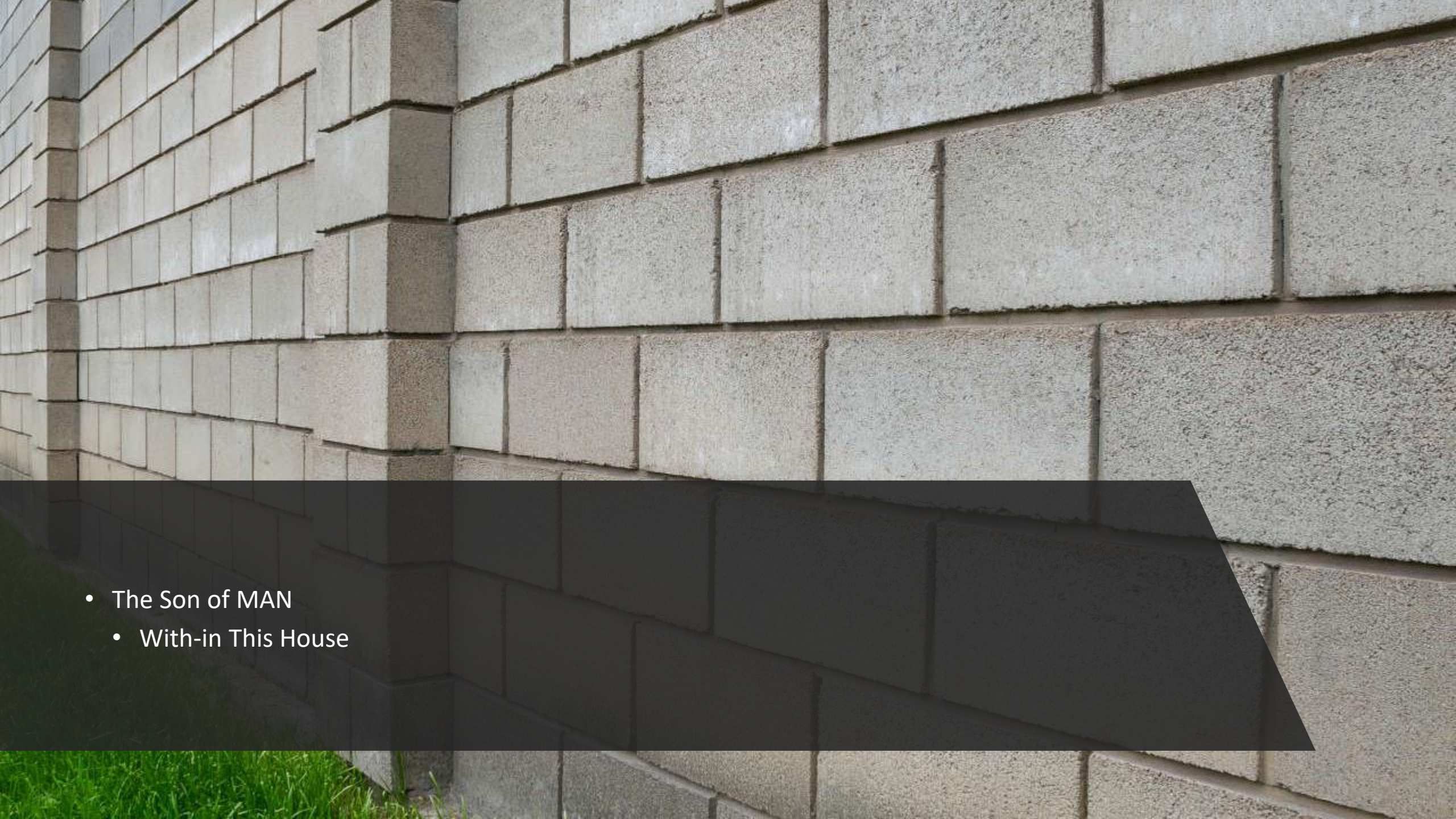
We are Here

Key verse: 11:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, heavenly

WE SEE JESUS CROWNED
WITH GLORY AND HONOUR

Heb 2:5 For it was not to angels that God subjected the world to come, of which we are speaking. **6** It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? **7** Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, **8** putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. **9** But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one.

- 
- The Son of MAN
 - With-in This House

Pour all of Heb 1 into
Heb 2.8-9.

What might be
content for primary
experiential Faith?

What is man that thou art mindful of him?



Audio Chap 12

Thoughts of NOTE

CHAPTER XII.

WE SEE JESUS CROWNED WITH GLORY AND HONOUR

2.8. But now we see not yet all things subjected to him.
9. But we behold Him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honour.

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of the life of faith. We see not yet all things subjected to Him – how exactly this expresses the disappointment and failure which is often the experience of the believer when



Pour all of Heb 1 into Heb 2.8-9.

What might be content for primary experiential Faith?

What is man that thou art mindful of him?



Work completed. I am in the experience of purification of sins. Freedom from sin. Done Dead etc.
What's up with Son as creator?
Heb 10:22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

CHAPTER XII.

**WE SEE JESUS CROWNED
WITH GLORY AND HONOUR**

2.8. *But now we see not yet all things subjected to him.*

9. *But we behold Him who hath been made a little lower than the angels, even Jesus, because of the suffering of death crowned with glory and honour.*

WHAT a glorious contrast! We see not yet all things subjected to him, that is, to man: **but** – what is far better – **we see Jesus crowned with glory and honour.** When we look round upon this world, with all its sin and misery, it does indeed not appear as if man was destined to be higher than the angels, and to have dominion over all the works of God's hands. But when we remember that Jesus became Man, that He might taste death for all men, and that **He, a Man upon the throne, now lives as our Surety, our Redeemer, and our Head, it is enough if we see Him crowned with glory and honour.** In that we have the pledge that **He will one day bring man to that glory and honour too.** In that we have the assurance that He is using all that glory and honour even now on our behalf. We see not yet all things subjected to man, **but** – **we see Jesus crowned with honour and glory.** Blessed contrast! **Link**

The right knowledge and use of this **antithesis** is the secret of the life of faith. **We see not yet all things subjected to Him** – how exactly this expresses the disappointment and failure which is often the experience of the believer when



his first joy and hope begin to pass away. He finds that sin is stronger than he knew; that the power of the world and the flesh and self are not yet made subject to him as he had hoped. At times it is as if he feels that the promises of God, and the expectations they raised in his heart, are vain. Or else, if he acknowledge that God is indeed faithful to fulfil them, the way for one who is as weak as he is, and in his circumstances, to obtain these promises is too hard. The promises of God, to put all things in subjection to us and make us more than conquerors, are indeed most precious, but, alas, ever again the bitter experience comes – man sees not yet all things subjected to him.

Blessed the man who knows, then, in living faith to say: **But we see Jesus crowned with glory and honour.** Blessed the man who knows to look away from all that he finds in himself of imperfection and failure, to look up and behold all the perfection and glory he finds in Jesus! Yes, blessed the man who finds his delight and his life in meeting every disappointment and every difficulty with the blessed: **But – we see Jesus crowned with glory and honour. This is all I need! this satisfies the soul, and gives it peace and joy and strength.**

The Epistle is about to expound to us the great mystery, why the Son of God was made a little lower than the angels. It was that, by the grace of God, He might taste death for every man, and so open up again the entrance into God's presence and favour. The necessity and meaning of His sufferings and death it will present to us in three different aspects. The first (v. 10), that in suffering and death Christ Himself must needs be made perfect, so that as our Leader He might open up to us the path of perfection, and prepare that new nature, that new



way of living, in which we are to be led to glory. The second (14, 15), that through death, making propitiation for sin, He might destroy the devil, with his power of death, and give us a perfect deliverance from all fear of it. And the third (16-18), that in what He suffered, He might be made a merciful and faithful High Priest, able to secure our perfect confidence, and to give us the succour we need. But before the writer thus unfolds the meaning of Christ's humiliation, he first points to His glory. It is this which constitutes the excellency of the New Testament, which gives our faith its power of endurance and victory; we see Jesus now at the right hand of the Majesty of God. Let us hold this fast as the chief thought of the Epistle, as the one great lesson the Hebrews, and all feeble backsliding Christians, need: Jesus, who suffered for us; Jesus who in His suffering as our Leader, opened a way to God for us; Jesus who sympathises with us – this Jesus is crowned with honour and glory. To see Him is to know that we have all we can need. Would you, my reader, give more abundant heed to the great salvation? would you experience how completely Jesus is able to save? do you long for just as much of the love and the presence, the holiness and the joy and the power of God in you as there is in Jesus for you? here you have the secret of it all! Amid all sin and weakness, all darkness and doubt, all failure and perplexity, hold fast this one truth, engage in this one exercise of faith: We see not yet all things subjected to man, but we see Jesus crowned with honour and glory. This gives peace, and victory, and joy unspeakable.

And if you would know how thus ever to have the heart turned to Jesus, remember, He came to save His people from their sins. It is the heart that is weary of itself and its sins, that fully accepts the fact of the utter corruption and the utter

Thoughts of NOTE



helplessness of all that is of the old nature and of self, that will find itself attracted with strong desire to this mighty Redeemer. In such a heart Jesus, the crowned One, will not only be a distant object, but, by the Holy Spirit, an indwelling presence. The coming of the Holy Spirit is inseparably connected with, is our only proof of, the glorifying of Jesus (John 7. 38, 39; 16. 14; 17. 10), is our only real participation in the blessings that flow from it. Let all our worship of Him, crowned with glory and honour, be in the faith that the Pentecostal Spirit glorifies Him in us, so that our whole inner being is filled with His presence.

1. Jesus, made a little lower than the angels. Jesus, because of the suffering of death, crowned with glory and honour. Look not only at the glory, but look well at the place of its birth, at the way in which it was gained. It is in the way in which you are walking now. Learn to welcome humiliation and suffering as the seed, the power out of which the glory is brought forth, as the way in which Jesus in glory is preparing you for the glory.

2. We see Jesus crowned with glory and honour. Let every experience of the contrast – we see not yet all things subject to man – become a call and a motive and a help to turn to Jesus. Let us take time and gaze and worship until our whole soul is filled with the faith: this life of humiliation is the bud of the glory everlasting: Jesus in glory is proof that it is so, the pledge that it will be so with us. Be this our life: We see Jesus, because of the suffering of death, crowned with glory and honour.



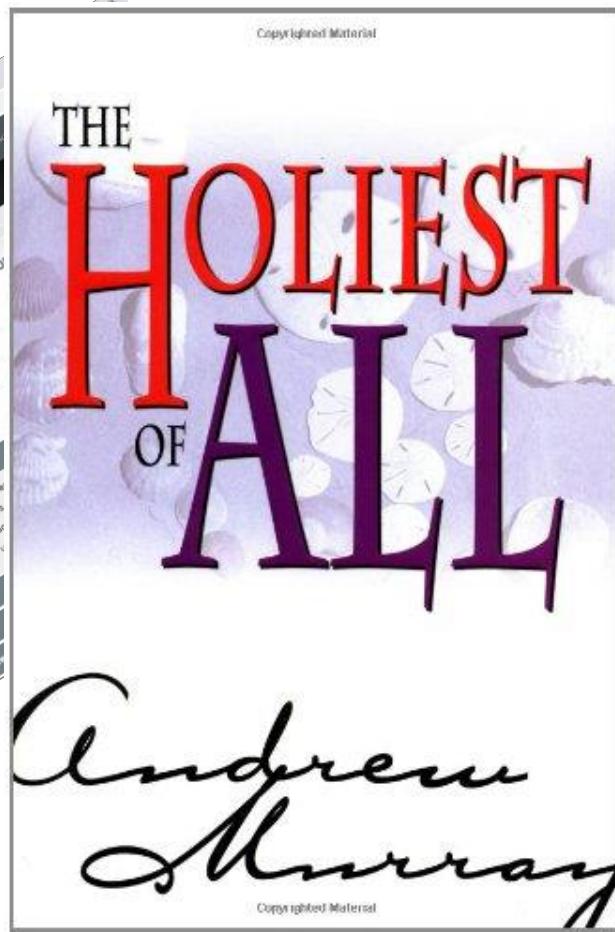
- Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power in us who believe, according to the working of his great might 20 which he accomplished in Christ when he raised him from the dead and made him sit at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in that which is to come; 22 and he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fulness of him who fills all in all.

- (RSV)





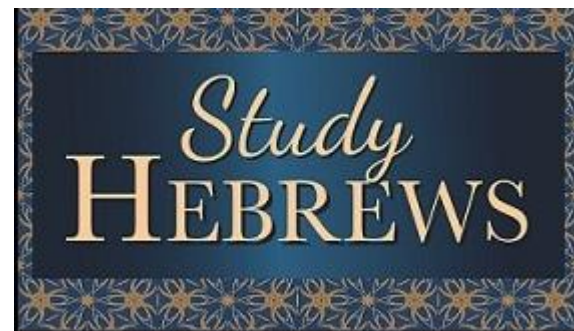
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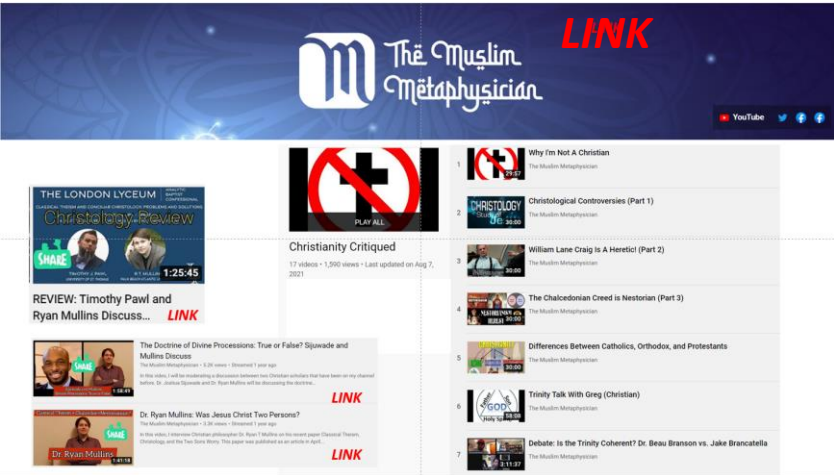
For Next Time

Chapter 13 HOA
Read Hebrew Epistle

Audio Chap 13 PDF Chap 13



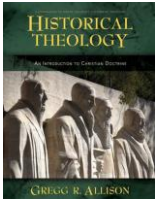
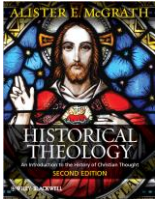
LINKS & RESOURCES



House of God

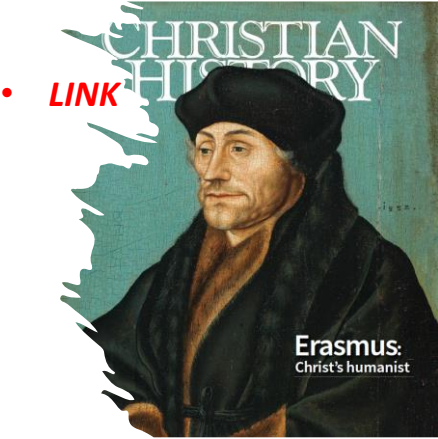
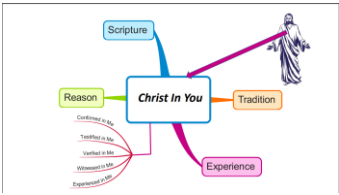


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

Christ In You PP

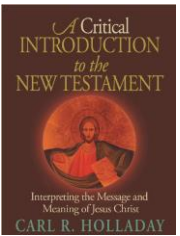


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY
Melanie Bair [LINK](#)

The Gospels in Early Christian Literature [LINK](#)



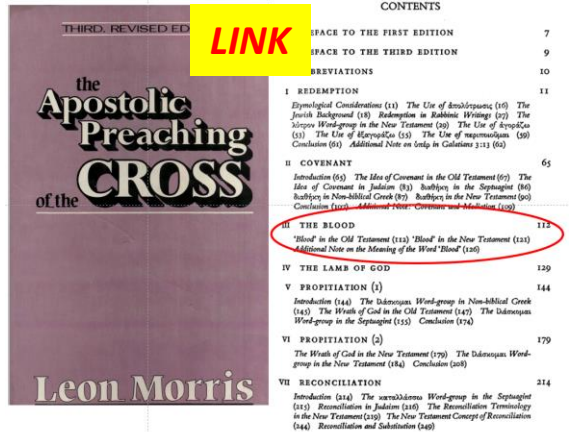
A_Critical_Introduction_to_the_New_Testament [LINK](#)



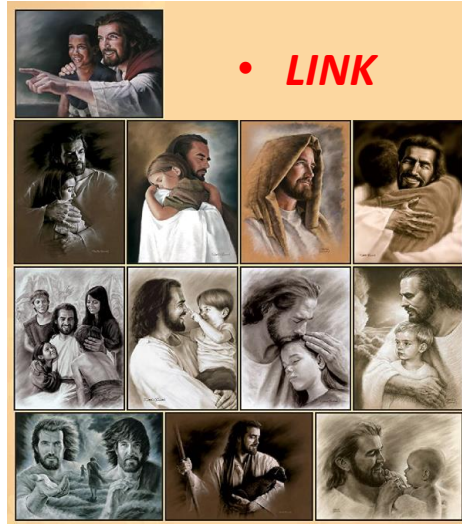
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. M. STIBBS
Vice-Principal, Oak Hill Theological College, London

Andrew Murray
The Kingdom of God is Within You



All of Christ's Actions are for our *Salvation*:
Christ's Humanity as Instrument (ὄργανον,
organon) of His Divinity



LINK
Study Resources



- *The question is:*

- *The question is:*

